Town and Country Planning Act 1990

NON MATERIAL AMENDMENT TO PLANNING PERMISSION

Name and address of applicant  Name and address of agent
NCC  Peter Flemming
John Dryden House  Northamptonshire School Ltd Partnership
8 – 10 The Lakes  Waterside House
Bedford Road  Waterside Way
Northampton  Northampton
NN4 7DA  NN4 7XD

Part I - Particulars of application

Date of Application  Application No.:
09 July 2014  NCC Ref: 14/00050/CCDNMA
NFC Ref: N/2014/0813

Particulars and location of development
Non-Material Amendment to planning permission 13/00078/CCDFUL to consist of one brick return to window reveal amended to half-brick reveal, brickwork below damp-proofing to be amended to engineering brick at The Duston School, Berrywood Road, Northampton, Northamptonshire, NN5 6XA

Part II - Particulars of decision:

The Northamptonshire County Council

Hereby give notice in pursuance of the provisions of the Town and Country Planning Act 1990 that permission has been granted for the carrying out of the development referred to in Part I hereof in accordance with the application and plans submitted subject to the following conditions:-

1. The non-material amendment hereby permitted shall be carried out in accordance with the following approved documents and plans:
   - Application Form Dated 03 July 2014
   - Drawing No. DT-11 Rev A – Proposed Materials
   - Drawing No. DT-20 – Reduced Brick Reveal

Note: This permission only relates to planning permission and does not include consent under the Building Regulations for which separate permission may be required. The requirements of the Chronically Sick and Disabled Persons Act 1970, the Disability Discrimination Act 1995 and the Special Education Needs and Disability Act 2001 should also be adhered to wherever appropriate.
Reason: To specify the approved documents in the interests of any amenity and the environment.

INFORMATIVE

1. Other than any changes which result from this Non-Material Amendment all of the conditions on planning permission ref: 13/00078/CCDFUL remain applicable.

Date………24-7-2014…………………………… Signed ……………M.B.Chant…………………

For Assistant Director of Environment and Planning

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