Town and Country Planning Act 1990

NON MATERIAL AMENDMENT TO PLANNING PERMISSION

Name and address of applicant                      Name and address of agent

NCC  
John Dryden House  
8 – 10 The Lakes  
Bedford Road  
Northampton  
NN4 7DA

Peter Flemming  
Northamptonshire School Ltd Partnership  
Waterside House  
Waterside Way  
Northampton  
NN4 7XD

Part I - Particulars of application

Date of Application                      Application No.:

09 July 2014  
NCC Ref: 14/00054/CCDNMA  
NBC Ref: N/2014/0822

Particulars and location of development
Non-Material Amendment to planning permission 13/00033/CCDFUL to consist of one brick return to window reveal amended to half-brick reveal at Chiltern Primary School, Chiltern Way, Northampton, Northamptonshire, NN5 6BW

Part II - Particulars of decision:

The Northamptonshire County Council

Hereby give notice in pursuance of the provisions of the Town and Country Planning Act 1990 that permission has been granted for the carrying out of the development referred to in Part I hereof in accordance with the application and plans submitted subject to the following conditions:-

1. The non-material amendment hereby permitted shall be carried out in accordance with the following approved documents and plans:
   - Application Form Dated 03 July 2014
   - Drawing No. CH-20 – Reduced Brick Reveal

Reason: To specify the approved documents in the interests of any amenity and the environment.

Note: This permission only relates to planning permission and does not include consent under the Building Regulations for which separate permission may be required. The requirements of the Chronically Sick and Disabled Persons Act 1970, the Disability Discrimination Act 1995 and the Special Education Needs and Disability Act 2001 should also be adhered to wherever appropriate.
INFORMATIVE

1. Other than any changes which result from this Non-Material Amendment all of the conditions on planning permission ref: 13/00033/CCDFUL remain applicable.

Date............26/7/2014......... Signed ........M.B. Chennell............

For Assistant Director of Environment and Planning

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