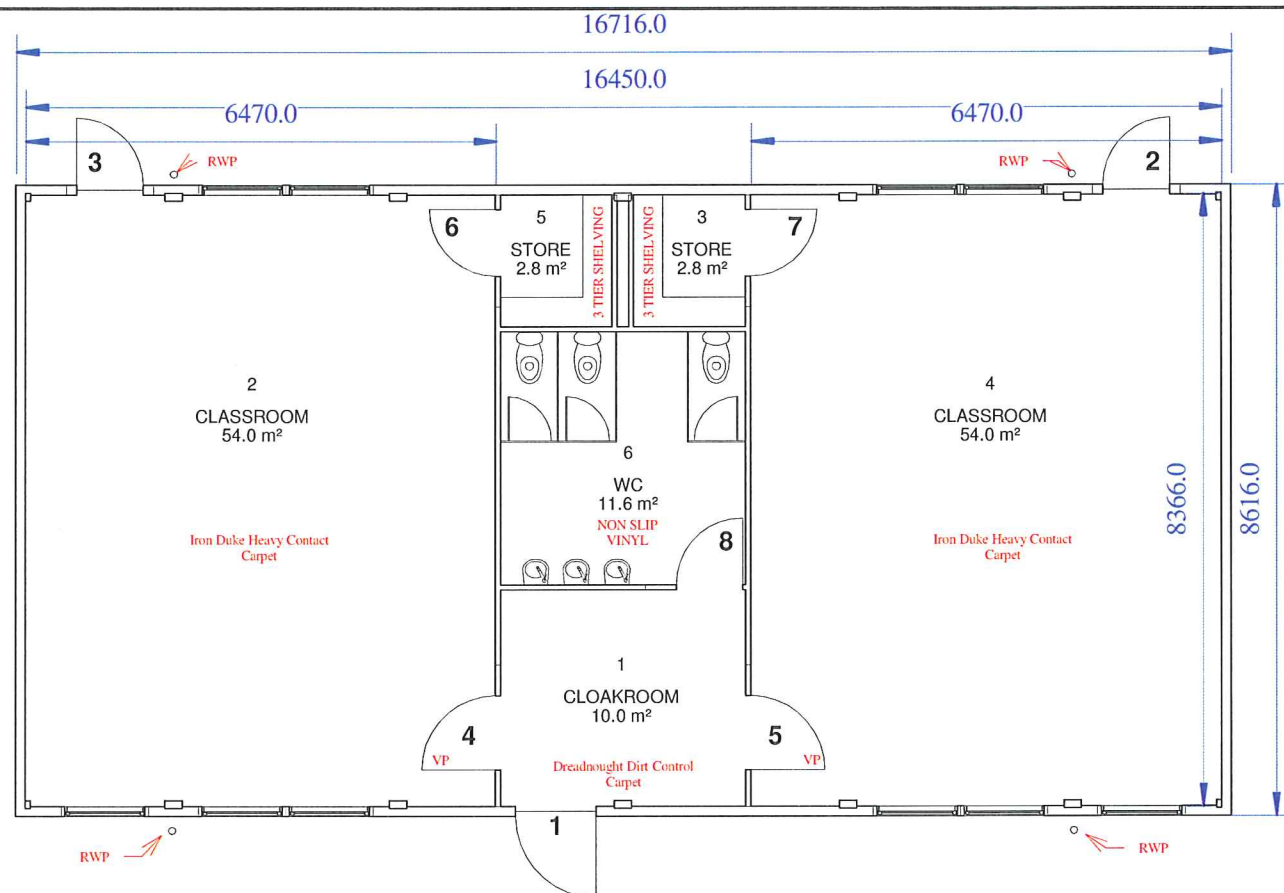


Proposed  
16.7m x 8.8m  
Mobile

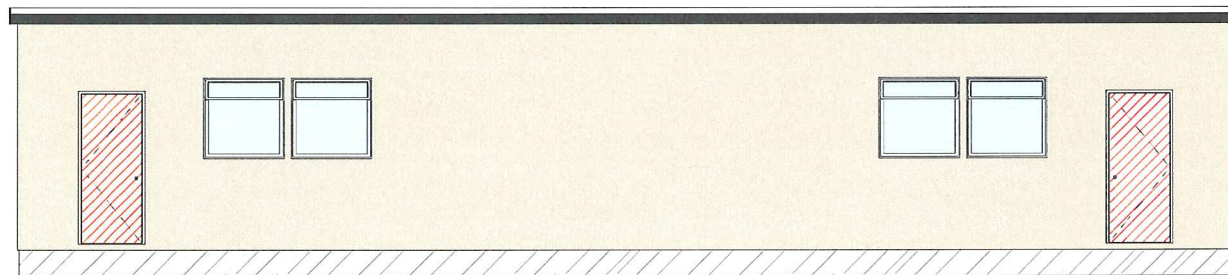
Walgrave

| AREA | SITE   | AREA     |   |   |                         |        |           |  |
|------|--------|----------|---|---|-------------------------|--------|-----------|--|
| GSA  | D0271A | 0.420 ha | This drawing is for reference only. For accurate information on boundaries, please refer to the County Terrier. | "This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationary Office & Crown copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Northamptonshire County Council: Licence No. 100019331. Published 2005." | WALGRAVE PRIMARY SCHOOL | 1:1250 | SITE PLAN |  |
| DSA  | D0271A | 0.307 ha |   |   |                         | JAN 12 | D0271A    |  |
| USA  | D0271  | 0.113 ha |   |   |                         | AD     | 2090      |  |

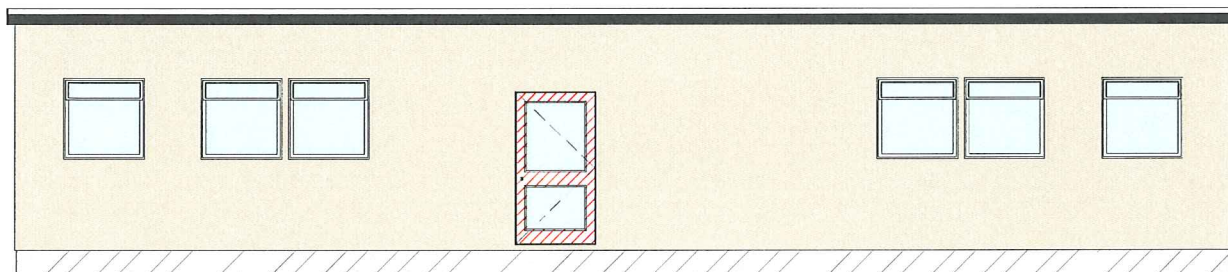


Unit No. 1 (2000)    Unit No. 2 (3000)    Unit No. 3 (3000)    Unit No. 4 (3000)    Unit No. 5 (3000)    Unit No. 6 (2000)

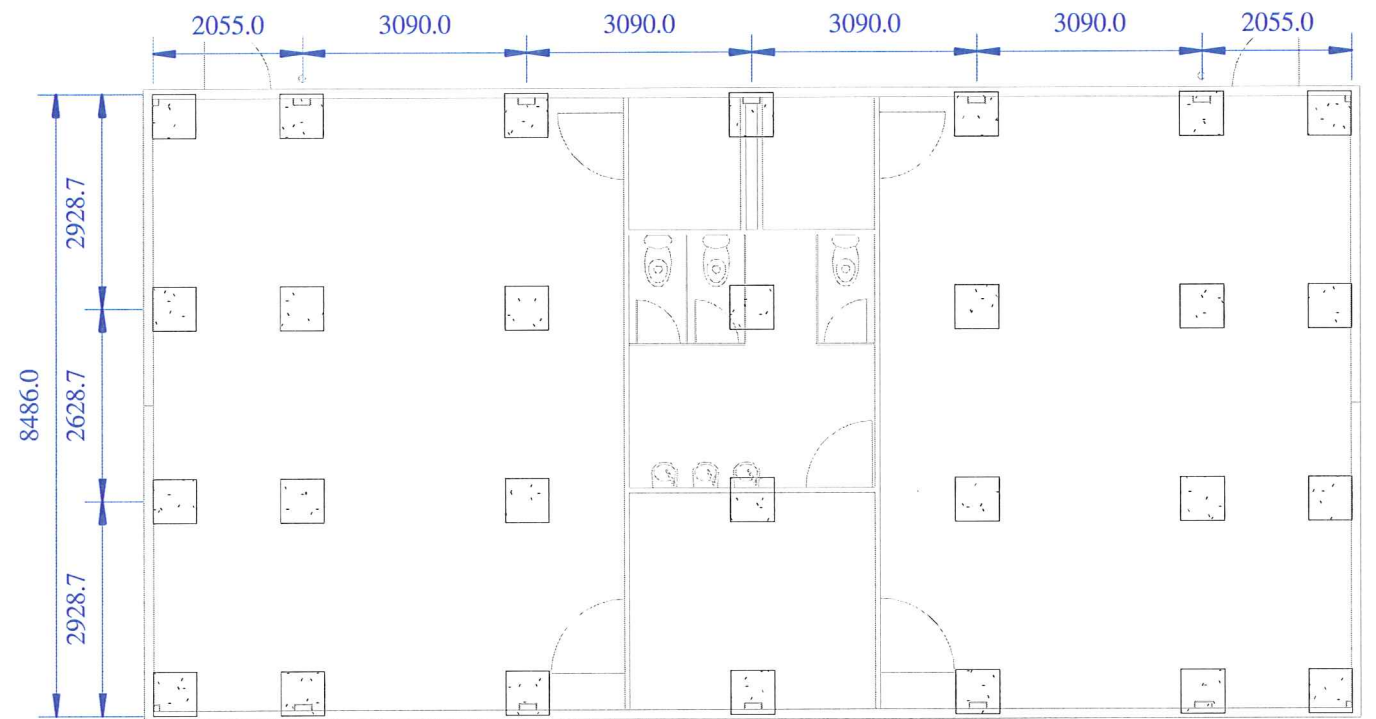
**1** 1 GF FFL  
1 : 100



**2** North  
1 : 100



**3** South  
1 : 100



**4** 0 FOUNDS  
1 : 100

**FOR TENDER PURPOSES ONLY**  
NOT TO BE USED FOR CONSTRUCTION UNTIL  
"APPROVED FOR CONSTRUCTION" STAMP IS APPLIED

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Figured dimensions are to be taken in preference to scaled measurements.

| Revision Schedule |             |      | Intl |
|-------------------|-------------|------|------|
| Rev               | Description | Date |      |
| 1                 |             |      | Intl |

**Wernick BUILDINGS**  
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CLIENT  
**Wernick Hire**

PROJECT TITLE  
**Double classroom layout with Stores & toilets**

DRAWING TITLE  
**Plan & Elevations**

|                             |                           |
|-----------------------------|---------------------------|
| DRAWN<br><b>Edward Riby</b> | CHECKED<br><b>E. Shaw</b> |
|-----------------------------|---------------------------|

|                                |                         |                          |
|--------------------------------|-------------------------|--------------------------|
| SCALE<br><b>1 : 100</b>        | DATE<br><b>01-04-10</b> | CONTRACT NO.<br><b>-</b> |
| DRAWING NO.<br><b>10 / CL5</b> |                         | REVISION                 |

**Wernick GROUP**