Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites
Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.
It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

<table>
<thead>
<tr>
<th>1. Applicant Name and Address</th>
<th>2. Agent Name and Address</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Title:</strong></td>
<td>MR</td>
</tr>
<tr>
<td><strong>First name:</strong></td>
<td>DAVID</td>
</tr>
<tr>
<td><strong>Last name:</strong></td>
<td>KELLY</td>
</tr>
<tr>
<td><strong>Company (optional):</strong></td>
<td>ENTERPRISE</td>
</tr>
<tr>
<td><strong>Unit:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>House number:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>House suffix:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Address 1:</strong></td>
<td>GORDON HOUSE</td>
</tr>
<tr>
<td><strong>Address 2:</strong></td>
<td>SCEPTRE WAY, BAMBER BRIDGE,</td>
</tr>
<tr>
<td><strong>Address 3:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Town:</strong></td>
<td>PRESTON</td>
</tr>
<tr>
<td><strong>County:</strong></td>
<td>LANCASHIRE</td>
</tr>
<tr>
<td><strong>Country:</strong></td>
<td>ENGLAND</td>
</tr>
<tr>
<td><strong>Postcode:</strong></td>
<td>PR5 6AW</td>
</tr>
</tbody>
</table>

| **Title:** | MR |
| **First name:** | DAVID |
| **Last name:** | MILLER |
| **Company (optional):** | DAVID MILLER ASSOCIATES |
| **Unit:** | |
| **House number:** | 80 |
| **House suffix:** | |
| **Address 1:** | DEAKINS MILL WAY |
| **Address 2:** | DEAKINS PARK, EGERTON |
| **Address 3:** | |
| **Town:** | BOLTON |
| **County:** | LANCASHIRE |
| **Country:** | ENGLAND |
| **Postcode:** | BL7 9YT |
Please provide the full postal address of the application site.

Unit: 27
House number: 
House suffix: 

House name: 
Address 1: HIGH MARCH MRF, HIGH MARCH,
Address 2: HIGH MARCH INDUSTRIAL ESTATE
Address 3: 
Town: DAVENTRY
County: NORTHAMPTONSHIRE
Postcode (optional): NN11 4HB
Description of location or a grid reference. (must be completed if postcode is not known):
Easting: 
Northing: 

Has assistance or prior advice been sought from the local authority about this application?  
Yes  No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Officer name: MARK LAURENSON
Reference: 11/00044/WAS
Date of advice (DD/MM/YYYY): 26/10/2011
Details of pre-application advice received:
CONFIRMATION THAT AN APPLICATION FOR A NON-MATERIAL AMENDMENT WAS AN ACCEPTABLE WAY FORWARD

5. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?  
Yes  No

If you have answered No to this question, you cannot apply to make a non-material amendment.

If you are not the sole owner, has notification under article 9 of the DMPO been given?  
Yes  No  Not Applicable

If you have answered No to this question, you cannot apply to make a non-material amendment.

If you have answered Yes to this question, please give details of persons notified:

<table>
<thead>
<tr>
<th>Person Notified</th>
<th>Address</th>
<th>Date of Notification</th>
</tr>
</thead>
<tbody>
<tr>
<td>ANDREW IVES</td>
<td>SITA UK, PACKINGTON HOUSE, PACKINGTON LANE, MERIDEN, COVENTRY, CV7 7HN.</td>
<td>04/11/2011</td>
</tr>
<tr>
<td>DAVENTRY DC</td>
<td>COUNCIL OFFICES, LODGE ROAD, DAVENTRY, NN11 4FP.</td>
<td>04/11/2011</td>
</tr>
</tbody>
</table>

6. Authority Employee / Member

With respect to the Authority, I am:
(a) a member of staff  
(b) an elected member  
(c) related to a member of staff  
(d) related to an elected member

Do any of these statements apply to you?  
Yes  No

If yes please provide details of the name, relationship and role.
7. Description Of Your Proposal

Please provide a description of the approved development as shown on the decision letter, including application reference number and date of decision in the sections below. Please also provide the original application type:

VARIATION OF CONDITION 3 OF PLANNING PERMISSION DA/05/1008C TO AMEND THE HOURS OF WORKING AT A WASTE TRANSFER STATION, 27 HIGH MARCH, HIGH MARCH INDUSTRIAL ESTATE, DAVENTRY.

Reference number: 11/00044/WAS
Date of decision (DD/MM/YYYY): 30/09/2011

What was the original application type?:
(e.g. 'Full', 'Householder and Listed Building', 'Outline')
FULL

For the purpose of calculating fees, which of the following best describes the original application type?
- Householder development: development to an existing dwelling-house or development within its curtilage
- Other: anything not covered by the above category

8. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make:

VARIATION OF CONDITION 5 (HOURS OF WORKING) SUCH THAT BOXING DAY IS NO LONGER EXCLUDED.

Are you intending to substitute amended plans or drawings? [ ] Yes  [X] No

If Yes, please complete the following:

Old plan/drawing number(s):

New plan/drawing number(s):

Please state why you wish to make this amendment:

PLEASE SEE COVERING LETTER FOR DETAILS.
9. Application Requirements - Checklist
Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application not being accepted. It will not be accepted until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form: ☒

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application: ☒

The correct fee: ☒

10. Declaration
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.
Signed - Applicant: [Signature] 
Or signed - Agent: [Signature] 
Date (DD/MM/YYYY): 04/11/2011

11. Applicant Contact Details
Telephone numbers
Country code: National number: 01204 301129
Country code: Mobile number (optional): 07971 330063
Country code: Fax number (optional): 
Email address (optional): davidmillerassociates.org@gmail.com

12. Agent Contact Details
Telephone numbers
Country code: National number: 01204 301129
Country code: Mobile number (optional): 07971 330063
Country code: Fax number (optional): 
Email address (optional): davidmillerassociates.org@gmail.com

13. Site Visit
Can the site be seen from a public road, public footpath, bridleway or other public land? ☒ Yes ☒ No
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)
Agent ☒ Applicant ☒ Other (if different from the agent/applicant's details)
If Other has been selected, please provide:
Contact name: 
Telephone number: 
Email address: 

Local Planning Authority has been submitted.

Other (if different from the agent/applicant's details)