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**Project**  
 RUSHTON

**Title**  
 LOCATION OF MATERIALS IN  
 RELATION TO NIGHT TIME TIPPING

<b>Drawn:</b> AP	<b>Approved:</b> JG
<b>Date:</b> 29/10/2015	<b>Scale:</b> 1:1,000 @ A3
<b>Drawing number</b> R14/VOC15/02	<b>Paper size</b> A3
	<b>Rev.</b> -