



Town and Country Planning Act 1990

PLANNING PERMISSION

Name and address of applicant

Mr Richard Peck
Lend Lease
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8-10 The Lakes
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Northampton
NN4 7YD

Name and address of agent

Mr Glenn Mathew
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35 Headlands
Kettering
Northamptonshire
NN15 7ES

Part I - Particulars of application

Date of Application

25 February 2016

Application No.:

NCC Ref: 15/00093/CCDNMA

WBC Ref: WP/16/00154/CRA

Particulars and location of development

Non-material amendment to planning permission 14/00012/CCDFUL to amend the location of Kitchen Pod approximately 10 metres further south, still within the confines of the site, at Diamond Learning Centre, Oakway, Wellingborough, Northamptonshire NN8 4SD

Part II - Particulars of decision:

The Northamptonshire County Council

Hereby give notice in pursuance of the provisions of the Town and Country Planning Act 1990 that the non-material amendment referred to in Part I hereof has been granted with the amendments set out below.

With the exception of the changes resulting in this non-material amendment all of the conditions on planning permission ref: 14/00012/CCDFUL remain applicable.

Note: This permission only relates to planning permission and does not include consent under the Building Regulations for which separate permission may be required. The requirements of the Chronically Sick and Disabled Persons Act 1970, the Disability Discrimination Act 1995 and the Special Education Needs and Disability Act 2001 should also be adhered to wherever appropriate.

Scope of Permission

1. The development hereby permitted shall be carried out in accordance with the following approved documents:

- Application Form dated 4 December 2015;
- Supporting Statement received 19 January 2016;
- Drawing No. (S)001 Rev B Site Location Plan, received 9 January 2016;
- ~~Drawing No. (SK)039 Rev A Proposed Site Plan, received 8 December 2015;~~
- Drawing No. (SK)065 Rev E Proposed Site Plan, received 4 March 2016.

Reason: To define the scope of the permission and in the interest of clarity.

Date 23rd March 2016 Signed G.P. Watsaw

For Assistant Director of Environment and
Planning

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