



<p><b>NORTHAMPTONSHIRE TOWN AND COUNTRY PLANNING ACTS PART 1</b></p> <p><b>APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT</b> 5 copies of this form and plans should be submitted to the County Planning Authority</p>	<p style="text-align: right;"><b>NORTHAMPTONSHIRE COUNTY COUNCIL</b></p> <p>Application No _____</p> <p style="text-align: center; font-weight: bold;">21 FEB 2008</p> <p>Date Application Received _____</p>																		
<p><b>GROWTH MANAGEMENT</b></p>																			
<p>1 Name of Applicant [in block letters] (Mr; Mrs; Miss) <b>THE GOVERNORS OF CHENDERIT SCHOOL</b></p> <p>Address <b>40 ACANTHUS CLEWS ARCHITECTS</b></p> <p style="text-align: right;">Post Code _____ Tel. No _____</p>	<p>Name of Agent [if any] <b>ACANTHUS CLEWS ARCHITECTS</b></p> <p>Profession <b>ARCHITECTS</b></p> <p>Address of Agent <b>57 HIGHTOWN ROAD BANBURY</b></p> <p style="text-align: right;">Post Code <b>OX16 9JE</b> Tel No <b>01295 702600</b></p>																		
<p>2 LOCATION - State the full address or location of the land/buildings to which the application relates:</p> <p style="font-size: 1.2em;"><b>CHENDERIT SCHOOL, 1 ARCHERY ROAD, MIDDLETON CHENEY OX17 2QR.</b></p> <p style="text-align: right;">Town/Parish <b>MIDDLETON CHENEY</b></p> <p>The site must be clearly outlined in red on the accompanying plans which should be based on an Ordnance Survey Map</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">Please state</td> <td style="width:30%;">Area of Site</td> <td style="width:10%;">Acres</td> <td style="width:10%; text-align: center;"><b>10</b></td> <td style="width:10%;">Hectares</td> <td style="width:10%;"></td> </tr> <tr> <td></td> <td>Frontage</td> <td>Feet</td> <td style="text-align: center;"><b>344</b></td> <td>Metres</td> <td></td> </tr> <tr> <td></td> <td>Depth</td> <td>Feet</td> <td style="text-align: center;"><b>250</b></td> <td>Metres</td> <td style="text-align: center;"><b>AVERAGE</b></td> </tr> </table>		Please state	Area of Site	Acres	<b>10</b>	Hectares			Frontage	Feet	<b>344</b>	Metres			Depth	Feet	<b>250</b>	Metres	<b>AVERAGE</b>
Please state	Area of Site	Acres	<b>10</b>	Hectares															
	Frontage	Feet	<b>344</b>	Metres															
	Depth	Feet	<b>250</b>	Metres	<b>AVERAGE</b>														
<p>3 INTEREST IN LAND</p> <p>State particulars of the applicant's interest in the land/buildings which is the subject of this application [eg owner, lessee, prospective purchaser etc.] <b><del>LESSEE</del> OWNER</b></p> <p>Does the applicant have an interest in adjoining land? YES/<del>NO</del> If YES, the area should be clearly outlined in blue on accompanying plans.</p>																			
<p>4 LISTED BUILDINGS Is a 'listed building' affected by the proposal <del>YES</del>/NO</p>																			
<p>5 PARTICULARS OF DEVELOPMENT [INCLUDING CHANGE OF USE]</p> <p>(a) Describe the proposed development:</p> <p style="font-size: 1.2em; text-align: center;"><b>EXTENSIONS TO DRAMA FACULTY AND COMMUNITY CENTRE DEVELOPMENT</b></p> <p>(b) State whether the proposal involves:</p> <p>(i) New Buildings YES/<del>NO</del> If residential development, state number and type of dwelling units proposed, if known, eg Houses, Bungalows, Flats etc: ---</p> <p>(ii) Alteration or extension YES/<del>NO</del></p> <p>(iii) Change of use <del>YES</del>/NO</p> <p>(iv) Construction of a new access to a highway</p> <p style="padding-left: 20px;">Vehicular <del>YES</del>/NO</p> <p style="padding-left: 20px;">Pedestrian <del>YES</del>/NO</p> <p>(v) Alteration of an existing access to a highway</p> <p style="padding-left: 20px;">Vehicular <del>YES</del>/NO</p> <p style="padding-left: 20px;">Pedestrian <del>YES</del>/NO</p> <p>(c) Details of existing access:</p> <p>Approximate width <b>6000 MM</b> Has applicant full control? YES/<del>NO</del></p> <p style="padding-left: 100px;">If NO, is a legal right of way enjoyed? <del>YES</del>/NO-NA</p>																			

6 TYPE OF APPLICATION

Is this application for:

- |     |   |                    |
|-----|---|--------------------|
| (a) | outline planning permission?  | <del>YES</del> /NO |
| (b) | full planning permission?   | YES/ <del>NO</del> |
| (c) | approval of reserved matters?   | <del>YES</del> /NO |
| (d) | renewal of temporary permission?  | <del>YES</del> /NO |
| (e) | retention of building or continuance of use without complying with conditions of previous permission? | <del>YES</del> /NO |

State Application No and date of any previous planning decision

Application No

Date

N/A

If the answer to (c) or (e) above is YES, state Condition No(s)

7 PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

State

- |     |  |                      |
|-----|--|----------------------|
| (a) | Present use of buildings/land                                      | (a) SCHOOL/EDUCATION |
| (b) | If vacant, the last previous use and date when last used, if known | (b) N/A              |

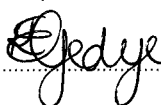
8 BUILDINGS. If the application relates to the erection, alteration or extension of buildings state the materials to be used for the exterior of the building

- |     |   |     |   |
|-----|---|-----|---|
| (a) | Roof [type of tiles or covering]<br>Material SINGLE PLY MEMBRANE<br>Colour GREY | (b) | External Walls [type of facing]<br>Material COLOURED RENDER<br>TIMBER CHANNING<br>Colour POWDER COATED ALUMINIUM<br>FRAMES (GREY) |
|-----|---|-----|---|

9 ADDITIONAL INFORMATION

- (a) How is it proposed to dispose of:
- |    |                 |                    |
|----|-----------------|--------------------|
| i  | Surface Water ? | EXISTING SW SYSTEM |
| ii | Foul Sewage ?   | EXISTING FW SYSTEM |
- (b) State the number of trees to be felled to enable the development to take place: NONE
- (c) If the proposal involves INDUSTRIAL and/or COMMERCIAL premises, please state the total industrial and/or commercial floor space to be created and complete PART II FORM:
- |       |           |     |
|-------|-----------|-----|
| sq ft | sq metres | N/A |
|-------|-----------|-----|
- (d) If the proposal is for the erection of an AGRICULTURAL/HORTICULTURAL dwelling, please complete PART III FORM  
N/A
- (e) If the proposal is for the extraction of MINERALS please complete PART IV FORM  
N/A
- (f) Does a public right of way exist within the site of the proposed development? ~~YES~~NO

I hereby apply for permission/approval in respect of the particulars above and in the accompanying plans and drawings

Signed 

On behalf of THE GOVERNORS OF  
CHENDERIT SCHOOL

Date 11.02.2008

**TOWN AND COUNTRY PLANNING ACT 1990 - SECTION 66**

**Complete and sign either Certificate A or Certificate B**

**AND**

**Delete either #1 or #2 of the Agricultural Holdings Certificate and sign**

• **CERTIFICATE A**

I certify that on the day 21 days before the date of the accompanying application, nobody, except the applicant was the owner (a) of any part of the land to which the application relates.

Signed 

On behalf of THE GOVERNORS OF  
CHENDBERT SCHOOL

Date 11.02.2008

• **CERTIFICATE B**

I certify that the applicant has given the requisite notice (b) to everyone else who, on the day 21 days before the date of the accompanying application, was the owner (a) of any part of the land to which the application relates, as listed below:

**Owner's Name                      Address at which notice was served                      Date on which notice was served**

Signed .....

On behalf of ..... Date .....

• **AGRICULTURAL HOLDINGS CERTIFICATE (c)**

#1 None of the land to which the application relates is, or is part of, an agricultural holding.

**OR**

#2 ~~The applicant has given the requisite notice to every person other than itself who, on the day 21 days before the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows~~

**Tenant's Name                      Address at which notice was served                      Date on which notice was served**

Signed 

On behalf of THE GOVERNORS OF  
CHENDBERT SCHOOL

Date 11.02.2008

**See Notes overleaf**

TOWN AND COUNTRY PLANNING ACT 1990

TOWN AND COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE ORDER) 1995

NOTICE, UNDER ARTICLE 6, OF APPLICATION FOR PLANNING PERMISSION

[Notice for service on owner]

Notice of intention to seek planning permission

(a) Insert address or location of proposed development	Proposed development at (a) CHENDERIT SCHOOL 1 ARCHERY ROAD MIDDLETON CHENEY OX17 2QR
	TAKE NOTICE that THE GOVERNORS OF CHENDERIT SCHOOL is/are seeking planning permission to:
(b) Insert description of the proposed development	(b) EXTEND THE DRAMA DEPARTMENT WITH A NEW STUDIO EXTENSION + CONSTRUCT A COMMUNITY OFFICE EXTENSION
	If you wish to make any objections to the proposal, you should do so by writing within 21 days of the date of service of this notice to the Team Leader, Development Control, Growth Management, PO Box 163, County Hall, Northampton, NN1 1AX.

Signed 

On behalf of THE GOVERNORS OF CHENDERIT SCHOOL

Date 11.02.2008.



**NOTES**

- (a) "owner", means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years;
- (b) "notice" means Notice under Article 6;
- (c) If the applicant is the sole agricultural tenant he or she must delete the first alternative and insert "not applicable" as the information required by the second alternative.