

**NORTHAMPTONSHIRE
TOWN AND COUNTRY PLANNING ACTS
PART 1**

APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT
5 copies of this form and plans should be submitted
to the County Planning Authority

**NORTHAMPTONSHIRE
COUNTY COUNCIL**
For Office Use ONLY

Application No

09 JAN 2007

Date Application Received

GROWTH MANAGEMENT

1 Name of Applicant
[in block letters] **NORTHAMPTONSHIRE COUNTY COUNCIL**

Address **PO BOX 216, John Dryden House, NORTHAMPTON**

Post Code **NN4 7DD**

Tel. No

Name of Agent [if any] **David J F Brown MBEng [obo The School Governors]**

Profession **Building Surveyor**

Address of Agent **35 Connaught Street, Northampton NN1 3BP**

Tel No **[O] 01604 637705 [M] 07831 133432**

2 LOCATION - State the full address or location of the land/buildings to which the application relates:

DANESHOLME JUNIOR SCHOOL, MOTALA CLOSE

Town/Parish

CORBY, NORTHANTS NN18 9DT

The site must be clearly outlined in red on the accompanying plans which should be based on an Ordnance Survey Map

Please state Area of Site Acres N/A Sq metres **16490 m2**

Frontage Feet N/A Metres **104**

Depth Feet N/A Metres **180**

3 INTEREST IN LAND

State particulars of the applicant's interest in the land/buildings which is the subject of this application [eg owner, lessee, prospective purchaser etc.] **Owner**

Does the applicant have an interest in adjoining land? **NO**

If YES, the area should be clearly outlined in blue on accompanying plans.

4 LISTED BUILDINGS Is a 'listed building' affected by the proposal **NO**

5 PARTICULARS OF DEVELOPMENT [INCLUDING CHANGE OF USE]

(a) Describe the proposed development: **SINGLE STOREY EXTENSION TO FORM NEW IT SUITE, CLASSROOM AND RECEPTION ENTRANCE AND OFFICE**

(b) State whether the proposal involves:

(i) New Buildings **YES**

(ii) Alteration or extension **YES**

(iii) Change of use **NO**

(iv) Construction of a new access to a highway

Vehicular **YES**

Pedestrian **YES**

(v) Alteration of an existing access to a highway

Vehicular **NO**

Pedestrian **NO**

(c) Details of existing access:

Approximate width **6M**

Has applicant full control?

YES

If NO, is a legal right of way enjoyed?

N/A

6 TYPE OF APPLICATION

Is this application for:

- | | |
|---|-----|
| (a) outline planning permission? | NO |
| (b) full planning permission? | YES |
| (c) approval of reserved matters? | NO |
| (d) renewal of temporary permission? | NO |
| (e) retention of building or continuance of use without complying with conditions of previous permission? | NO |

State Application No and date of any previous planning decision Application No
Date

If the answer to (c) or (e) above is YES, state Condition No(s)

7 PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

State

- | | |
|--|-----------------|
| (a) Present use of buildings/land | (a) Educational |
| (b) If vacant, the last previous use and date when last used, if known | (b) N/A |

8 BUILDINGS. If the application relates to the erection, alteration or extension of buildings state the materials to be used for the exterior of the building

- | | |
|--|---|
| (a) Roof [type of tiles or covering]
Material : Concrete interlocking tiles
Colour To match the existing | (b) External Walls
Material : Facing brick
Colour To match the existing |
|--|---|

9 ADDITIONAL INFORMATION

- (a) How is it proposed to dispose of:
- | | | |
|----|-----------------|---|
| i | Surface Water ? | To the existing surface water drains |
| ii | Foul Sewage ? | To the existing foul water drains |
- (b) State the number of trees to be felled to enable the development to take place: **Two**
- (c) ~~If the proposal involves INDUSTRIAL and/or COMMERCIAL premises, please state the total industrial and/or commercial floor space to be created and complete PART II FORM:~~
_____ sq ft _____ sq metres
- (d) ~~If the proposal is for the erection of an AGRICULTURAL/HORTICULTURAL dwelling, please complete PART III FORM~~
- (e) ~~If the proposal is for the extraction of MINERALS please complete PART IV FORM~~
- (f) Does a public right of way exist within the site of the proposed development? **NO**

I hereby apply for permission/approval in respect of the particulars above and in the accompanying plans and drawings

Signed  David J Brown MBEng [Agent]

On behalf of **Northamptonshire County Council** Date **05 January 2007**