

<p>NORTHAMPTONSHIRE TOWN AND COUNTRY PLANNING ACTS PART 1</p> <p>APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT 5 copies of this form and plans should be submitted to the County Planning Authority</p>	<p style="font-size: small;">For Office Use ONLY</p> <p>Application No 22 OCT 2007</p> <p>Date Application Received</p>															
<p>1 Name of Applicant [in block letters] (Mr, Mrs, Miss) DAVENTRY ABBEY VC JUNIOR SCHOOL</p> <p>Address VICAR LANE, DAVENTRY NORTHANTS Post Code NN14GD Tel. No 01327 702433</p>																
<p>Name of Agent [if any]</p> <p>Profession NONE</p> <p>Address of Agent</p> <p style="text-align: right;">Post Code Tel No</p>																
<p>2 LOCATION - State the full address or location of the land/buildings to which the application relates:</p> <p>SCHOOL ADDRESS. Town/Parish DAVENTRY.</p> <p>The site must be clearly outlined in red on the accompanying plans which should be based on an Ordnance Survey Map</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 20%;">Please state</td> <td style="width: 20%;">Area of Site</td> <td style="width: 20%;">Acres</td> <td style="width: 20%;">Hectares</td> <td style="width: 20%;">0.988 HA</td> </tr> <tr> <td></td> <td>Frontage</td> <td>Feet</td> <td>Metres</td> <td></td> </tr> <tr> <td></td> <td>Depth</td> <td>Feet</td> <td>Metres</td> <td></td> </tr> </table>		Please state	Area of Site	Acres	Hectares	0.988 HA		Frontage	Feet	Metres			Depth	Feet	Metres	
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<p>3 INTEREST IN LAND</p> <p>State particulars of the applicant's interest in the land/buildings which is the subject of this application [eg owner, lessee, prospective purchaser etc.]</p> <p>Does the applicant have an interest in adjoining land? YES/NO If YES, the area should be clearly outlined in blue on accompanying plans.</p>																
<p>4 LISTED BUILDINGS Is a 'listed building' affected by the proposal YES/NO</p>																
<p>5 PARTICULARS OF DEVELOPMENT [INCLUDING CHANGE OF USE]</p> <p>(a) Describe the proposed development: EXTENSION OF EXISTING WELD MESH FENCING TO RAISE IT IN HEIGHT FROM 2.4M TO 4.1M HIGH TO NORTH EAST BOUNDARY FINISHED IN MATCHING GREEN COLOR 40 METRES LENGTH.</p> <p>(b) State whether the proposal involves:</p> <p>(i) New Buildings YES/NO If residential development, state number and type of dwelling units proposed, if known, eg Houses, Bungalows, Flats etc: --</p> <p>(ii) Alteration or extension YES/NO</p> <p>(iii) Change of use YES/NO</p> <p>(iv) Construction of a new access to a highway</p> <p style="padding-left: 20px;">Vehicular YES/NO</p> <p style="padding-left: 20px;">Pedestrian YES/NO</p> <p>(v) Alteration of an existing access to a highway</p> <p style="padding-left: 20px;">Vehicular YES/NO</p> <p style="padding-left: 20px;">Pedestrian YES/NO</p> <p>(c) Details of existing access:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 40%;">Approximate width</td> <td style="width: 20%;">Has applicant full control?</td> <td style="width: 20%;">YES/NO</td> <td style="width: 20%;"></td> </tr> <tr> <td></td> <td>If NO, is a legal right of way enjoyed?</td> <td>YES/NO</td> <td></td> </tr> </table>		Approximate width	Has applicant full control?	YES/NO			If NO, is a legal right of way enjoyed?	YES/NO								
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6 TYPE OF APPLICATION

Is this application for:

- (a) outline planning permission? YES/NO
- (b) full planning permission? YES/NO
- (c) approval of reserved matters? YES/NO
- (d) renewal of temporary permission? YES/NO
- (e) retention of building or continuance of use without complying with conditions of previous permission? YES/NO

State Application No and date of any previous planning decision Application No
Date

If the answer to (c) or (e) above is YES, state Condition No(s)

7 PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

State

- (a) Present use of buildings/land (a) School playground.
- (b) If vacant, the last previous use and date when last used, if known (b)

8 BUILDINGS. If the application relates to the erection, alteration or extension of buildings state the materials to be used for the exterior of the building

- (a) Roof [type of tiles or covering] Material (b) External Walls [type of facing] Material
- Colour Colour

9 ADDITIONAL INFORMATION

- (a) How is it proposed to dispose of:
 - i Surface Water ?
 - ii Foul Sewage ?
- (b) State the number of trees to be felled to enable the development to take place:
- (c) If the proposal involves INDUSTRIAL and/or COMMERCIAL premises, please state the total industrial and/or commercial floor space to be created and complete PART II FORM:
sq ft sq metres
- (d) If the proposal is for the erection of an AGRICULTURAL/HORTICULTURAL dwelling, please complete PART III FORM
- (e) If the proposal is for the extraction of MINERALS please complete PART IV FORM
- (f) Does a public right of way exist within the site of the proposed development? YES/NO

I hereby apply for permission/approval in respect of the particulars above and in the accompanying plans and drawings

Signed M. E. Preece X.

On behalf of Abbey Junior School Date 19.10.07

TOWN AND COUNTRY PLANNING ACT 1990 - SECTION 66

Complete and sign either Certificate A or Certificate B

AND

Delete either #1 or #2 of the Agricultural Holdings Certificate and sign

• **CERTIFICATE A**

I certify that on the day 21 days before the date of the accompanying application, nobody, except the applicant was the owner (a) of any part of the land to which the application relates.

Signed M. E. Preece x

On behalf of Abbey Junior School Date 19.10.07

• **CERTIFICATE B**

I certify that the applicant has given the requisite notice (b) to everyone else who, on the day 21 days before the date of the accompanying application, was the owner (a) of any part of the land to which the application relates, as listed below:

Owner's Name Address at which notice was served Date on which notice was served

Signed

On behalf of Date

• **AGRICULTURAL HOLDINGS CERTIFICATE (c)**

#1 None of the land to which the application relates is, or is part of, an agricultural holding.

OR

#2 The applicant has given the requisite notice to every ~~person other than itself~~ who, on the day 21 days before the date of the application, ~~was a tenant~~ of an agricultural holding on all or part of the land to which the ~~application~~ relates, as follows

Tenant's Name Address at which notice was served Date on which notice was served

Signed M. E. Preece x

On behalf of Abbey Junior School Date 19.10.07

NOTES

- (a) "owner", means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years;
- (b) "notice" means Notice under Article 6;
- (c) If the applicant is the sole agricultural tenant he or she must delete the first alternative and insert "not applicable" as the information required by the second alternative.

TOWN AND COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE ORDER) 1995

NOTICE, UNDER ARTICLE 6, OF APPLICATION FOR PLANNING PERMISSION

[Notice for service on owner]

Notice of intention to seek planning permission

(a) Insert address or location of proposed development	Proposed development at (a) DAVENTRY ABBEY VC JUNIOR SCHOOL VICAR LANE, DAVENTRY, NORTHAMPTON. NN11 5AA. 4GD
(b) Insert name of any joint applicant	TAKE NOTICE that the Northamptonshire County Council and (b)..... is/are seeking planning permission to:
(c) Insert description of the proposed development	(c) TO extend the existing weld mesh fence in height adjacent to the school playground from 2.4m in height to 4.1m in height. for 40m length.
	If you wish to make any objections to the proposal, you should do so by writing within 21 days of the date of service of this notice to the Team Leader, Development Liaison and Regulation, PO Box 221, John Dryden House, 8-10, The Lakes, Northampton, NN4 7DE.

Signed

On behalf of Northamptonshire County Council and (if appropriate.....)

Date