

**NORTHAMPTONSHIRE
TOWN AND COUNTRY PLANNING ACTS
PART 1**

For Office Use ONLY

APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT
5 copies of this form and plans should be submitted
to the County Planning Authority

Application No

Date Application Received

1 Name of Applicant **COVEEN WILKINS, HEAD FALCONERS HILL INFANT SCHOOL**
[in block letters] (Mr; Mrs; Miss)
Address **ASHBY RD
DAVENTRY** Post Code **NN11 0QF** Tel. No **01327 702878**

Name of Agent [if any] **DAVID MALONE**
Profession **HOME ENERGY CONSERVATION OFFICER**
Address of Agent **DAVENTRY DISTRICT COUNCIL
LODGE RD, DAVENTRY**
Post Code **NN11 4FP** Tel No **01327 302329**

2 LOCATION - State the full address or location of the land/buildings to which the application relates:
**FALCONERS HILL INFANT SCHOOL
ASHBY RD**
Town/Parish **DAVENTRY**
The site must be clearly outlined in red on the accompanying plans which should be based on an Ordnance Survey Map
Please state Area of Site Acres **0.1** Hectares
Frontage Feet Metres
Depth Feet Metres

3 INTEREST IN LAND **HEAD TEACHER**
State particulars of the applicant's interest in the land/buildings which is the subject of this application [eg owner, lessee, prospective purchaser etc.]
Does the applicant have an interest in adjoining land? YES/NO **NO** If YES, the area should be clearly outlined in blue on accompanying plans.

4 LISTED BUILDINGS Is a 'listed building' affected by the proposal YES/NO **NO**

5 PARTICULARS OF DEVELOPMENT [INCLUDING CHANGE OF USE]
(a) Describe the proposed development:
ERECTION OF MICRO WIND TURBINE
(b) State whether the proposal involves:
(i) New Buildings YES/NO **NO**
If residential development, state number and type of dwelling units proposed, if known, eg Houses, Bungalows, Flats etc: ---
(ii) Alteration or extension YES/NO **NO**
(iii) Change of use YES/NO **NO**
(iv) Construction of a new access to a highway YES/NO **NO**
Vehicular YES/NO **NO**
Pedestrian YES/NO **NO**
(v) Alteration of an existing access to a highway YES/NO **NO**
Vehicular YES/NO **NO**
Pedestrian YES/NO **NO**
(c) Details of existing access:
Approximate width **4.25m** Has applicant full control? YES/NO
If NO, is a legal right of way enjoyed? YES/NO

6 TYPE OF APPLICATION

Is this application for:

- (a) outline planning permission?
- (b) full planning permission?
- (c) approval of reserved matters?
- (d) renewal of temporary permission?
- (e) retention of building or continuance of use without complying with conditions of previous permission?

YES/NO
YES/NO
YES/NO
YES/NO
YES/NO

State Application No and date of any previous planning decision

Application No

Date

If the answer to (c) or (e) above is YES, state Condition No(s)

7 PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

State

(a) Present use of buildings/land

(a) SCHOOL

(b) If vacant, the last previous use and date when last used, if known

(b)

8 BUILDINGS. If the application relates to the erection, alteration or extension of buildings state the materials to be used for the exterior of the building

(a) Roof [type of tiles or covering]
Material

(b) External Walls [type of facing]
Material

Colour

Colour

N/A

9 ADDITIONAL INFORMATION

(a) How is it proposed to dispose of:

- i Surface Water ?
- ii Foul Sewage ?

N/A

(b) State the number of trees to be felled to enable the development to take place:

(c) If the proposal involves INDUSTRIAL and/or COMMERCIAL premises, please state the total industrial and/or commercial floor space to be created and complete PART II FORM:

sq ft

sq metres

(d) If the proposal is for the erection of an AGRICULTURAL/HORTICULTURAL dwelling, please complete PART III FORM

(e) If the proposal is for the extraction of MINERALS please complete PART IV FORM

(f) Does a public right of way exist within the site of the proposed development? YES/NO

I hereby apply for permission/approval in respect of the particulars above and in the accompanying plans and drawings

Signed 

On behalf of

FALCONERS HILL
INFANT SCHOOL

Date

16-1-7

NORTHAMPTONSHIRE
COUNTY COUNCIL

18 JAN 2007

GROWTH MANAGEMENT

AND

Delete either #1 or #2 of the Agricultural Holdings Certificate and sign

CERTIFICATE A

I certify that on the day 21 days before the date of the accompanying application, nobody, except the applicant was the owner (a) of any part of the land to which the application relates.

Signed

On behalf of

Date

CERTIFICATE B

I certify that the applicant has given the requisite notice (b) to everyone else who, on the day 21 days before the date of the accompanying application, was the owner (a) of any part of the land to which the application relates, as listed below:

Owner's Name	Address at which notice was served	Date on which notice was served
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JORHAMPTONSHIRE
COUNTY COUNCIL

JOHN BRYDEN HOUSE

16-1-7

Signed [Signature]

On behalf of FALCOWERS HILL
INFANT SCHOOL

Date 16/1/7

AGRICULTURAL HOLDINGS CERTIFICATE (c)

#1 None of the land to which the application relates is, or is part of, an agricultural holding.

OR

#2 The applicant has given the requisite notice to every person other than itself who, on the day 21 days before the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows

Tenant's Name	Address at which notice was served	Date on which notice was served
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Signed [Signature]

On behalf of FALCOWERS HILL
INFANT
SCHOOL

Date 16/1/7

See Notes overleaf

NOTES

- (a) "owner", means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years;
- (b) "notice" means Notice under Article 6;
- (c) If the applicant is the sole agricultural tenant he or she must delete the first alternative and insert "not applicable" as the information required by the second alternative.

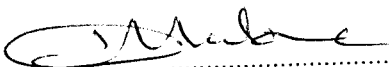
TOWN AND COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE ORDER) 1995

NOTICE, UNDER ARTICLE 6, OF APPLICATION FOR PLANNING PERMISSION

[Notice for service on owner]

Notice of intention to seek planning permission

(a) Insert address or location of proposed development	Proposed development at (a) FALCONERS HILL INFANT SCHOOL ASHBY RD DAVENTRY
(b) Insert name of any joint applicant	TAKE NOTICE that the Northamptonshire County Council and (b)..... is/are seeking planning permission to:
(c) Insert description of the proposed development	(c) ERECTOR OF MICRO WIND TURBINE
	If you wish to make any objections to the proposal, you should do so by writing within 21 days of the date of service of this notice to the Team Leader, Development Liaison and Regulation, PO Box 221, John Dryden House, 8-10, The Lakes, Northampton, NN4 7DE.

Signed 
DAVENTRY DISTRICT COUNCIL

On behalf of Northamptonshire County Council
and (if appropriate.....)

Date 16/1/07

NORTHAMPTONSHIRE
COUNTY COUNCIL
18 JAN 2007
GROWTH MANAGEMENT