**Northamptonshire County Council**

**NORTHAMPTONSHIRE TOWN AND COUNTRY PLANNING ACTS**

**PART 1**

**APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT**

5 copies of this form and plans should be submitted to the County Planning Authority.

<table>
<thead>
<tr>
<th>Application No</th>
<th>Date Application Received</th>
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1. **Name of Applicant**
   [in block letters]  Latham Community Arts College

   **Address** CASTLE WAY, BARTON SEAGRAVE, KETTERING, NORTHAMPTON

   **Post Code** NN15 6SW  Tel No 01536 720320

2. **Name of Agent [if any]**  Surinham Tompkins & Partners

   **Profession** Architectural Services & Project Management

   **Address of Agent** Cottage Farm, Mears Ashby Road, Stowell, NORTHAMPTON

   **Post Code** NN6 6BS  Tel No 01604 646560

3. **LOCATION - State the full address or location of the land/buildings to which the application relates:**

   LATIMER COMMUNITY ARTS COLLEGE, CASTLE WAY, BARTON SEAGRAVE

   **Town/Parish** KETTERING

   The site must be clearly outlined in red on the accompanying plans which should be based on an Ordnance Survey Map

   **Please state**

<table>
<thead>
<tr>
<th>Area of Site</th>
<th>Acres</th>
<th>Hectares</th>
<th>SEE SITE LOCATION PLAN</th>
</tr>
</thead>
<tbody>
<tr>
<td>Frontage</td>
<td>Feet</td>
<td>Metres</td>
<td>DRAWN IN NO. 4364/03A</td>
</tr>
<tr>
<td>Depth</td>
<td>Feet</td>
<td>Metres</td>
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4. **INTEREST IN LAND**

   State particulars of the applicant's interest in the land/buildings which is the subject of this application [e.g. owner, lessee, prospective purchaser etc.]

   Does the applicant have an interest in adjoining land? **YES/NO**

   If YES, the area should be clearly outlined in blue on accompanying plans.

5. **LISTED BUILDINGS**

   Is a 'listed building' affected by the proposal? **YES/NO**

6. **PARTICULARS OF DEVELOPMENT [INCLUDING CHANGE OF USE]**

   **(a)** Describe the proposed development:

   **PROPOSED EXTENSION TO FORM FIRST FLOOR DANCE/ MEDIA STUDY AREA TO MASQUE THEATRE**

   **(b)** State whether the proposal involves:

<table>
<thead>
<tr>
<th>New Buildings</th>
<th>YES/NO</th>
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<tbody>
<tr>
<td>If residential development, state number and type of dwelling units proposed, if known, eg Houses, Bungalows, Flats etc.</td>
<td>YES/NO</td>
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</table>

<table>
<thead>
<tr>
<th>Alteration or extension</th>
<th>YES/NO</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Change of use</th>
<th>YES/NO</th>
</tr>
</thead>
</table>

   | Construction of a new access to a highway | YES/NO |
   | Vehicular                | YES/NO |
   | Pedestrian               | YES/NO |

   | Alteration of an existing access to a highway | YES/NO |
   | Vehicular                | YES/NO |
   | Pedestrian               | YES/NO |

   **(c)** Details of existing access:

   **Approximate width**

   **Has applicant full control?** **YES/NO**

   **If NO, is a legal right of way enjoyed?** **YES/NO**
6 TYPE OF APPLICATION

Is this application for:

(a) outline planning permission? YES/NO
(b) full planning permission? YES/NO
(c) approval of reserved matters? YES/NO
(d) renewal of temporary permission? YES/NO
(e) retention of building or continuance of use without complying with conditions of previous permission? YES/NO

State Application No and date of any previous planning decision: Application No Date

If the answer to (c) or (e) above is YES, state Condition No(s)

7 PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

State

(a) Present use of buildings/land (a) EXISTING SCHOOL
(b) If vacant, the last previous use and date when last used, if known (b)

8 BUILDINGS. If the application relates to the erection, alteration or extension of buildings state the materials to be used for the exterior of the building

(a) Roof [type of tiles or covering] Material TO MATCH EXISTING EXISTING
    Colour MASCQUE THEATRE Colour BUFF
(b) External Walls [type of facing] Material TO MATCH EXISTING MASCQUE THEATRE
    Colour Buff

9 ADDITIONAL INFORMATION

(a) How is it proposed to dispose of:
    i Surface Water? TO DISCHARGE INTO EXISTING SYSTEM
    ii Foul Sewage? N/A
(b) State the number of trees to be felled to enable the development to take place: NONE
(c) If the proposal involves INDUSTRIAL and/or COMMERCIAL premises, please state the total industrial and/or commercial floor space to be created and complete PART II FORM:
    sq ft sq metres
(d) If the proposal is for the erection of an AGRICULTURAL/HORTICULTURAL dwelling, please complete PART III FORM
(e) If the proposal is for the extraction of MINERALS please complete PART IV FORM
(f) Does a public right of way exist within the site of the proposed development? YES/NO

I hereby apply for permission/approval in respect of the particulars above and in the accompanying plans and drawings

Signed

On behalf of LATIMER COMMUNITY ARTS COLLEGE Date 4TH OCTOBER 2007