APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT
5 copies of this form and plans should be submitted to the County Planning Authority

1. Applicant
   **Name**: NORTHAMPTONSHIRE COUNTY COUNCIL - EDUCATION DEPT.
   **Address**: JOHN DRYDEN HOUSE, 8 - 10 THE LAKES, NORTHAMPTON NN4 7DD
   **Tel No.**: 01604 236236
   **Fax No.**:

   **Agent (if appropriate)**
   **Name**: SURSHAM TOMPKINS & PARTNERS
   **Address**: COTTAGE FARM, MEARS ASHBY ROAD, SYWELL, NORTHAMPTON NN6 0BJ
   **Contact Name**: JON VALE
   **Tel No.**: 01604 646566
   **Fax No.**: 01604 646362

2. Location – State the full address or location of the land/buildings to which the application relates:
   **RUSHTON PRIMARY SCHOOL, STATION ROAD, RUSHTON NN14 1RL**
   **Town/Parish**: KETTERING, NORTHAMPTONSHIRE
   **This site must be clearly outlined in red on the accompanying plans which should be based on an Ordnance Survey Map**
   **Please State:**
   **Area of Site**: Acres 0.38  Hectares
   **Frontage**: Feet 17.8  Metres
   **Depth**: Feet 105.0  Metres

3. Interest in Land
   What is the applicant’s interest in the land/buildings which is the subject of this application? **OWNER**
   If Other, please specify: **NOT APPLICABLE**
   Does the applicant have an interest in adjoining land? **NO**
   If Yes, the area should be clearly outlined in blue on accompanying plans

4. Listed Buildings
   Is a ‘listed building’ affected by the proposal? **NO**

5. Particulars of Development (Including Change of Use)
   **(a) Describe the proposed development:** SINGLE STOREY CLASSROOM BUILDING
   **(b) State whether the proposal involves:**
   (i) New Buildings **YES**
   (ii) Alteration or extension **NO**
   (iii) Change of use **NO**
   (iv) Construction of a new access to a highway:
   - Vehicular **NO**
   - Pedestrian **NO**
   (v) Alteration of an existing access to a highway:
   - Vehicular **NO**
   - Pedestrian **NO**
   **(c) Details of existing access:**
   - Approximate width
6. Type of Application

| (a) outline planning permission | NO |
| (b) full planning permission | YES |
| (c) approval of reserved matters | NO |
| (d) renewal of temporary permission | NO |
| (e) retention of building or continuance of use without complying with conditions of previous permission | NO |

State Application No. and date of any previous planning decision:

Application No. KE/05/841 Date Submitted 02/09/2005 / Approved 31/10/2005
(Classroom / Toilet Refurbishment)

If the answer to (c) or (e) above is YES, state condition No(s):

| NOT APPLICABLE |

7. Particulars of Present and Previous Use of Buildings or Land

| (a) Present use of buildings/land | PRIMARY SCHOOL |
| (b) If vacant, the last previous use and date when last used, if known | NOT APPLICABLE |

8. BUILDINGS. If the application relates to the erection, alteration or extension of buildings, state the materials to be used for the exterior of the building

| (a) Roof (type of tiles or covering) | Material CLAY TILE Colour RED TO MATCH EXISTING |
| (b) External Walls (type of facing) | Material FACING BRICKWORK Colour TO MATCH EXISTING |

9. Additional Information

| (a) How is it proposed to dispose of: |
| (i) surface water? | SOAKAWAY |
| (ii) foul sewage? | TO EXISTING SYSTEM VIA NEW CONNECTION |
| (b) State the number of trees to be felled to enable the development to take place: | NONE |
| (c) Does a public right of way exist within the site of the proposed development? | NO |

I hereby apply for planning permission in respect of the above particulars and attached plans, drawings and statements.

Signed [Signature]

On behalf of RUSHTON PRIMARY SCHOOL Date 15/01/2008

JON VALE - SURSHAM TOMPKINS & PARTNERS