



<p>NORTHAMPTONSHIRE TOWN AND COUNTRY PLANNING ACTS PART 1</p> <p>APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT 5 copies of this form and plans should be submitted to the County Planning Authority</p>	<p style="text-align: center;">NORTHAMPTONSHIRE COUNTY COUNCIL <small>Use ONLY</small></p> <p>Application No 20 AUG 2007</p> <p>Date Application Received</p> <p style="text-align: center; border: 1px solid black;">GROWTH MANAGEMENT</p>															
<p>1 Name of Applicant <u>NORTHAMPTONSHIRE COUNTY COUNCIL - EDUCATION DEPT</u> [in block letters] (Mr, Mrs, Miss)</p> <p>Address <u>JOHN DRYDEN HOUSE, 8-10 THE LAKES, NORTHAMPTON NN4 7DD</u></p> <p style="text-align: right;">Post Code <u>NN4 7DD</u> Tel. No</p>																
<p>Name of Agent (if any) <u>SURSHAM TOMPKINS & PARTNERS</u></p> <p>Profession <u>ARCHITECTURAL SERVICES & PROJECT MANAGEMENT</u></p> <p>Address of Agent <u>COTTAGE FARM, MEALS ASHBY ROAD, SYWELL, NORTHAMPTON</u></p> <p style="text-align: right;">Post Code <u>NN6 0BS</u> Tel No <u>01604 646566</u></p>																
<p>2 LOCATION - State the full address or location of the land/buildings to which the application relates:</p> <p><u>STUDFALL INFANT SCHOOL, ROWLETT ROAD,</u></p> <p style="text-align: right;">Town/Parish <u>CORBY NORTHANTS NN17 2BP</u></p> <p>The site must be clearly outlined in red on the accompanying plans which should be based on an Ordnance Survey Map</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Please state</td> <td style="width: 30%;">Area of Site</td> <td style="width: 10%;">Acres</td> <td style="width: 10%; text-align: center;"><u>1.64</u></td> <td style="width: 10%;">Hectares</td> </tr> <tr> <td></td> <td>Frontage</td> <td>Feet</td> <td style="text-align: center;"><u>98</u></td> <td>Metres</td> </tr> <tr> <td></td> <td>Depth</td> <td>Feet</td> <td style="text-align: center;"><u>196</u></td> <td>Metres</td> </tr> </table>		Please state	Area of Site	Acres	<u>1.64</u>	Hectares		Frontage	Feet	<u>98</u>	Metres		Depth	Feet	<u>196</u>	Metres
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<p>3 INTEREST IN LAND</p> <p>State particulars of the applicant's interest in the land/buildings which is the subject of this application [eg owner, lessee, prospective purchaser etc.] <u>OWNER</u></p> <p>Does the applicant have an interest in adjoining land? <u>YES/NO</u> If YES, the area should be clearly outlined in blue on accompanying plans.</p>																
<p>4 LISTED BUILDINGS Is a 'listed building' affected by the proposal <u>YES/NO</u></p>																
<p>5 PARTICULARS OF DEVELOPMENT (INCLUDING CHANGE OF USE)</p> <p>(a) Describe the proposed development: <u>CLASSROOM EXTENSION</u></p> <p>(b) State whether the proposal involves:</p> <p>(i) New Buildings <u>YES/NO</u> If residential development, state number and type of dwelling units proposed, if known, eg Houses, Bungalows, Flats etc: <u>---</u></p> <p>(ii) Alteration or extension <u>YES/NO</u></p> <p>(iii) Change of use <u>YES/NO</u></p> <p>(iv) Construction of a new access to a highway</p> <p style="padding-left: 20px;">Vehicular <u>YES/NO</u></p> <p style="padding-left: 20px;">Pedestrian <u>YES/NO</u></p> <p>(v) Alteration of an existing access to a highway</p> <p style="padding-left: 20px;">Vehicular <u>YES/NO</u></p> <p style="padding-left: 20px;">Pedestrian <u>YES/NO</u></p> <p>(c) Details of existing access:</p> <p style="padding-left: 20px;">Approximate width</p> <p style="text-align: right;">Has applicant full control? <u>YES/NO</u> If NO, is a legal right of way enjoyed? <u>YES/NO</u></p>																

6 TYPE OF APPLICATION

Is this application for:

- | | | |
|-----|---|--------|
| (a) | outline planning permission? | YES/NO |
| (b) | full planning permission? | YES/NO |
| (c) | approval of reserved matters? | YES/NO |
| (d) | renewal of temporary permission? | YES/NO |
| (e) | retention of building or continuance of use without complying with conditions of previous permission? | YES/NO |

State Application No and date of any previous planning decision

Application No **PREVIOUS EXTENSION**

Date in YRS. NUMBER IS UNKNOWN.

If the answer to (c) or (e) above is YES, state Condition No(s)

7 PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

State

- | | | |
|-----|--|--------------------------|
| (a) | Present use of buildings/land | (a) INFANT SCHOOL |
| (b) | If vacant, the last previous use and date when last used, if known | (b) - |

8 BUILDINGS. If the application relates to the erection, alteration or extension of buildings state the materials to be used for the exterior of the building

- | | | | |
|-----|--|-----|--|
| (a) | Roof [type of tiles or covering]
Material DECCA ROOF TILES | (b) | External Walls [type of facing]
Material 13STROKE BERKELEY GOLDEN MULTI
FACING BRICKWORK |
| | Colour TEAK TO MATCH EXISTING. | | Colour TO MATCH EXISTING. |

9 ADDITIONAL INFORMATION

- (a) How is it proposed to dispose of:
- i Surface Water ? **TO EXISTING SYSTEM**
 - ii Foul Sewage ? **TO EXISTING SYSTEM**
- (b) State the number of trees to be felled to enable the development to take place: **ZERO**
- (c) If the proposal involves INDUSTRIAL and/or COMMERCIAL premises, please state the total industrial and/or commercial floor space to be created and complete PART II FORM:
- sq ft — sq metres
- (d) If the proposal is for the erection of an AGRICULTURAL/HORTICULTURAL dwelling, please complete PART III FORM
- (e) If the proposal is for the extraction of MINERALS please complete PART IV FORM
- (f) Does a public right of way exist within the site of the proposed development? **YES/NO**

I hereby apply for permission/approval in respect of the particulars above and in the accompanying plans and drawings

Signed  **MARK CROXALL - SURSUM TOMPKINS & PARTNERS**

On behalf of **STUDFALL INFANT SCHOOL**

Date **16TH AUGUST 2007**