



**NORTHAMPTONSHIRE  
TOWN AND COUNTRY PLANNING ACTS  
PART 1**

Application No 10 MAY 2007

**APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT**  
5 copies of this form and plans should be submitted  
to the County Planning Authority

Date Application Received  
**GROWTH MANAGEMENT**

1 Name of Applicant Northamptonshire County Council  
[in block letters] (Mr; Mrs; Miss) Children and Young Peoples Service  
  
Address P.O. Box 216 John Dryden House, 8-10 The Lakes Northampton.  
  
Post Code NN4 7DD Tel. No 01604 236355

Name of Agent [if any]  
  
Profession  
  
Address of Agent  
  
Post Code Tel No

2 LOCATION - State the full address or location of the land/buildings to which the application relates:  
  
**William Parker School Ashby Road Daventry Northants NN11 0QF**  
  
Town/Parish Daventry  
  
The site must be clearly outlined in red on the accompanying plans which should be based on an Ordnance Survey Map  
  
Please state Area of Site Acres 6.379 Hectares  
Frontage Feet n/a Metres  
Depth Feet n/a Metres

3 INTEREST IN LAND  
State particulars of the applicant's interest in the land/buildings which is the subject of this application [eg owner, lessee, prospective purchaser etc.] Owner  
  
Does the applicant have an interest in adjoining land? NO If YES, the area should be clearly outlined in blue on accompanying plans.

4 LISTED BUILDINGS Is a 'listed building' affected by the proposal NO

5 PARTICULARS OF DEVELOPMENT (INCLUDING CHANGE OF USE)  
(a) Describe the proposed development:  
Installation of mobile classroom  
  
(b) State whether the proposal involves:  
(i) New Buildings YES  
If residential development, state number and type of dwelling units proposed, if known, eg Houses, Bungalows, Flats etc: --  
(ii) Alteration or extension NO  
(iii) Change of use NO  
(iv) Construction of a new access to a highway  
Vehicular NO  
Pedestrian NO  
(v) Alteration of an existing access to a highway  
Vehicular NO  
Pedestrian NO  
  
(c) Details of existing access:  
Approximate width 5metres Has applicant full control? YES  
If NO, is a legal right of way enjoyed? n/a



6 TYPE OF APPLICATION

Is this application for:

- |     |   |                            |
|-----|---|----------------------------|
| (a) | outline planning permission?  | NO                         |
| (b) | full planning permission?   | YES for a period of 5years |
| (c) | approval of reserved matters?   | NO                         |
| (d) | renewal of temporary permission?  | NO                         |
| (e) | retention of building or continuance of use without complying with conditions of previous permission? | NO                         |

State Application No and date of any previous planning decision      Application No

Date

If the answer to (c) or (e) above is YES, state Condition No(s)

7 PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

State

- |     |  |            |
|-----|--|------------|
| (a) | Present use of buildings/land                                      | (a) School |
| (b) | If vacant, the last previous use and date when last used, if known | (b)        |

8 BUILDINGS. If the application relates to the erection, alteration or extension of buildings state the materials to be used for the exterior of the building

- |     |   |   |
|-----|---|---|
| (a) | Roof [type of tiles or covering]<br>Material Three layer felt | (b) External Walls [type of facing]<br>Material Textured paint on plywood |
|     | Colour Green  | Colour 12B25 (Dark Green)   |

9 ADDITIONAL INFORMATION

- (a) How is it proposed to dispose of:
- |    |                 |                  |
|----|-----------------|------------------|
| i  | Surface Water ? | To soakaway pits |
| ii | Foul Sewage ?   | n/a              |
- (b) State the number of trees to be felled to enable the development to take place: **None**
- (c) If the proposal involves INDUSTRIAL and/or COMMERCIAL premises, please state the total industrial and/or commercial floor space to be created and complete PART II FORM:
- |       |           |
|-------|-----------|
| sq ft | sq metres |
|-------|-----------|
- (d) If the proposal is for the erection of an AGRICULTURAL/HORTICULTURAL dwelling, please complete PART III FORM
- (e) If the proposal is for the extraction of MINERALS please complete PART IV FORM
- (f) Does a public right of way exist within the site of the proposed development?      NO

I hereby apply for permission/approval in respect of the particulars above and in the accompanying plans and drawings

Signed Ken J. Shonk

On behalf of Northamptonshire County Council

Date May 2<sup>nd</sup> 2007