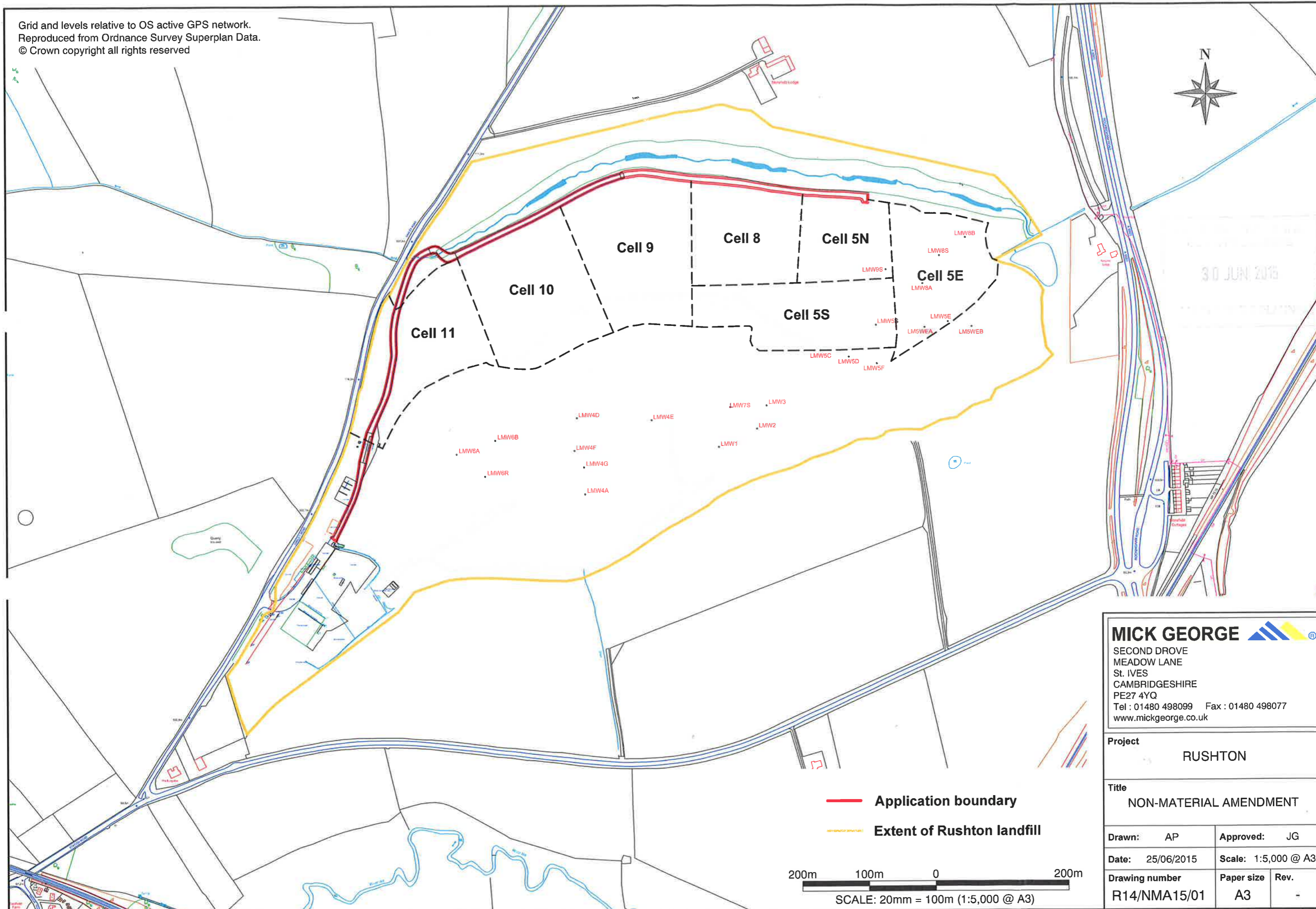


Grid and levels relative to OS active GPS network.
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30 JUN 2015

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Project
RUSHTON

Title
NON-MATERIAL AMENDMENT

Drawn: AP	Approved: JG
Date: 25/06/2015	Scale: 1:5,000 @ A3
Drawing number R14/NMA15/01	Paper size A3
	Rev. -

 **Application boundary**
 **Extent of Rushton landfill**

