APPLICATION FOR MODIFICATION ORDER
WILDLIFE & COUNTRYSIDE ACT 1981
DEFINITIVE MAP MODIFICATION ORDERS
(This form is to be completed by the applicant and served on Northamptonshire County Council)

To: Definitive Map Team, Northamptonshire Highways, One Angel Square, Angel Street, Northampton, NN1 1ED

APPLICATION

We, DEBORAH RUSH - CLERK TO THE COUNCIL, hereby apply for an order under Section 53 of the Wildlife & Countryside Act 1981 to modify the Definitive Map & Statement for the area shown on the attached map by:-

(Delete any of the following sections that do not apply)

Deleting the footpath/bridleway/byway (delete as appropriate)
From .................................................. To ..................................................

OR

Adding the footpath/bridleway/byway (delete as appropriate)
From .................................................. To ..................................................

OR

Upgrading/Downgrading the footpath/bridleway/byway/to a footpath/bridleway/byway/restricted byway (delete as appropriate)
From .................................................. To ..................................................

OR

Varying the particulars of the footpath/bridleway/byway (delete as appropriate)
From .................................................. To ..................................................

by providing that ..................................................................................................

I/we attach copies of (or document reference numbers for) the documentary evidence (listed in the 'Additional Information' section below) in support of this application. The information that I have given above is true to the best of my knowledge.

I understand that the information provided here may be subject to disclosure under the Environmental Information Regulations 2004, the Freedom of Information Act 2000 or other legislation and may be presented at any Public Inquiry or court of law without further reference to me and as such I agree to waive my rights under the Data Protection Act 1998.

Signed .................................................. Dated 15-11-17

MW-OP- 60-01/02 Rev No. 01 Rev Date: Nov13
ADDITIONAL INFORMATION

The user and/or historical evidence supplied in support of this application is listed below:

<table>
<thead>
<tr>
<th>TYPE OF EVIDENCE</th>
<th>TICK IF SUPPLIED (include number if relevant)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Preliminary Evidence Forms (Form D)</td>
<td>15</td>
</tr>
<tr>
<td>Relevant Inclosure Award</td>
<td></td>
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<tr>
<td>Relevant Tithe Award/Map</td>
<td></td>
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<tr>
<td>Finance Act 1910 records</td>
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<tr>
<td>Estate Map</td>
<td></td>
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<tr>
<td>Relevant Old Maps</td>
<td>1</td>
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<tr>
<td>Other relevant historical documents e.g. Quarter Session records, Parish Council Minutes etc.</td>
<td></td>
</tr>
</tbody>
</table>

Please answer the following questions in respect of the application (if relevant):

1. Are you aware that any planning permission has been granted for development over the route of the way (or that any planning permission has been granted for development in the vicinity of the way that will significantly impact on its use and enjoyment by the general public)? If so, please provide details.

   **PLANNING APPLICATION FOR SMALL PART OF LAND IS CURRENTLY BEING CONSIDERED BY SNC. PLANNING APP NO S/2017/2163/MAF (DETAILS ENCLOSED). HIGHLY LIKELY THAT APP WILL FOLLOW FOR DEVELOPMENT OF REST OF LAND.**

2. Do you have the support of the Parish/Town Council, Parish Meeting and/or District Council for the application? If so, please provide a letter or other evidence confirming this or let us have the contact details of the relevant person at the council that could supply us with such evidence.

   **YES - PARISH COUNCIL IS APPLICANT SUPPORTING LETTER DISTRICT COUNCILLOR**

3. Do you have the support of a relevant user group for the application? If so, please provide a letter or other evidence confirming this or let us have the contact details of the representative within the user group that could supply us with such evidence.

   **RESIDENTS WALKING GROUP PRE-SCHOOL**
4. Is the route currently obstructed? If so, please provide details?

**GATE HAS BEEN LOCKED SINCE SALE OF PART OF LAND - AUG 2017 APPROX.**